



**City of Belmont**

# **Tabled Attachments**

**Agenda Briefing Forum**

**Held**

**21 July 2020**

*Creating opportunities*





# **Agenda Briefing Forum**

## **21/07/20**

**Item 5.1(13.2) refers**

## **Tabled Attachment 1**

**Submission**  
**Ms L Hollands**