

**ANNUAL ELECTORS' MEETING**

*Local Government Act 1995, Part 5 Section 5.27*

Please be advised that the **Annual Electors' Meeting** advertised for Wednesday 15 December 2021 has been **re-scheduled**.

The Annual Electors' Meeting will now be held on **Wednesday, 16 March 2022** within the statutory timeframe following receipt of the Auditor's report and acceptance of the 2020-2021 Annual Report.



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**JOHN CHRISTIE**  
**CHIEF EXECUTIVE OFFICER**

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Prescribed Period for Display on Public Notice Board (If applicable): N/A

Notice Board Location: Civic Centre / Library / Internet

Posted: 00/00/00 by: Officer's Title

Removed: 00/00/00 by: Officer's Title

Signed: \_\_\_\_\_

Signed: \_\_\_\_\_

*Creating opportunities*

