

## Application for a Sporting and Cultural Donation

Applications and supporting documentation must be submitted no earlier than **three (3) months and no later than three (3) weeks** prior to the event to the **City of Belmont, Locked Bag 379, Cloverdale WA 6105**, or emailed to [belmont@belmont.wa.gov.au](mailto:belmont@belmont.wa.gov.au).

For further information, please contact the City of Belmont on 9477 7454.

### Applicant Details

|                                 |  |                |  |
|---------------------------------|--|----------------|--|
| Applicants name:                |  | Date of Birth: |  |
| Address:                        |  |                |  |
| Suburb:                         |  | Post Code:     |  |
| Contact Numbers:                |  |                |  |
| Email:                          |  |                |  |
| Parent / Guardian if under 18:  |  |                |  |
| Name of Club / organisation     |  |                |  |
| Name of State or National Body: |  |                |  |

### Event Details

|  |  |           |                                       |
|--|--|-----------|---------------------------------------|
| Description of event / purpose of donation |  |           |                                       |
| Will you be representing                   | Western Australia (Interstate) Up to \$400 | <b>OR</b> | Australia (International) Up to \$800 |
| Location of Event:                         |  |           |                                       |
| Date or Duration of event:                 |  |           |                                       |

## Further Information

|  |            |           |
|--|------------|-----------|
| Have you applied for assistance from the council before?   | <b>YES</b> | <b>NO</b> |
| Was your application for assistance from council approved?   | <b>YES</b> | <b>NO</b> |
| Are you willing to have your photograph included in the Belmont bulletin for promotional purposes? | <b>YES</b> | <b>NO</b> |
| Have you attached your proof of residency?   | <b>YES</b> | <b>NO</b> |
| Have you attached your 'letter of selection'?  | <b>YES</b> | <b>NO</b> |

**NOTE: Only one application in 12 months is accepted. No requests for gap donations will be accepted. Refer to Terms and Condition number 2d.**

## Payment Details

All donations are paid by Electronic Fund Transfer (EFT) please provide:

|  |  |                 |  |
|--|--|-----------------|--|
| Account Name:                            |  |                 |  |
| BSB                                      |  | Account Number: |  |
| Bank Name:                               |  |                 |  |
| Email address<br>(for remittance advice) |  |                 |  |

## Cost to Participate

| Expenses  | Amount    | Income  | Amount    |
|---|-----------|---|-----------|
| Airfare   | \$        | Organising Body (Your club)   | \$        |
| Accommodation   | \$        | Sponsorship Funds   | \$        |
| Registration  | \$        | Fundraising Activities  | \$        |
| Uniforms  | \$        | Fundraising (e.g. GoFundme)   | \$        |
| Miscellaneous Expenses  | \$        | Other Funds   | \$        |
| <ul style="list-style-type: none"> <li>• _____</li> <li>• _____</li> <li>• _____</li> </ul> |           | <ul style="list-style-type: none"> <li>• _____</li> <li>• _____</li> <li>• _____</li> </ul> |           |
| <b>TOTAL EXPENSES</b>   | <b>\$</b> | <b>TOTAL INCOME</b>   | <b>\$</b> |

|   |  |
|---|--|
| Please provide the website link if you have a GoFundMe / fundraising webpage: |  |
|---|--|

## Declaration

I confirm the above information is true and correct and on my return will submit the ' Sporting / Cultural Donation Acquittal Form' as evidence of attendance at the above mentioned event.

|                       |  |       |  |
|-----------------------|--|-------|--|
| Applicants signature: |  | Date: |  |
|-----------------------|--|-------|--|

|   |  |       |  |
|---|--|-------|--|
| Guardians signature<br>(if applicant is under 18) |  | Date: |  |
|---|--|-------|--|